# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-01967A

Stoneman Lake Water Co. P. O. Box 10061 Sedona, AZ 86339 RECEIVED

ACC UTILITIES DIRECTOR

# ANNUAL REPORT Water

FOR YEAR ENDING

12 31 2010

FOR COMMISSION USE

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4-12-11

#### **COMPANY INFORMATION**

| Company Name (Business Name) STONEMAN  | WAKE WATER CO INC                    |
|--|--------------------------------------|
| Mailing Address P.O. BOX 1006 Street) NA AZ Sleet (State)  |                                      |
| SEDONA, AZ 862   | 339                                  |
|  |                                      |
| Telephone No. (Include Area Code)  Fax No. (Include Area Code)   | Code) Cell No. (Include Area Code)   |
| Email Address FRANE @ EDEDONA  |                                      |
| Local Office Mailing Address SAME  |                                      |
| (Street)   |                                      |
| (City) (State)   | (Zip)                                |
| Local Office Telephone No. (Include Area Code) Fax No. (Include Area   | Code) Cell No. (Include Area Code)   |
| Email Address  |                                      |
|  |                                      |
| MANAGEMENT INFO  | RMATION                              |
| Regulatory Contact: DAN SHARP  |                                      |
| Management Contact: EDWARD A. EL   | LOTT PRESIDENT                       |
| (Name)   | 10 Az 86329                          |
| (Street) P.O. BOX   OOLe   SEDON (City)  | (State) (Zip)                        |
| 928 - 292-4601   | Code) Cell No. (Include Area Code)   |
| Telephone No. (Include Area Code)  Fax No. (Include Area  A D A  | Couc) Con ivo. (mondo incl.)         |
| Email Address N 11   |                                      |
| On Site Manager: EDWARD H. ELWOT   |                                      |
| P.D. BOX 10061   | SEDONA, AZ 86339                     |
| (Street) (City)  | (State) (Zip)                        |
| Telephone No. (Include Area Code)  Fax No. (Include Area   | a Code) Cell No. (Include Area Code) |
| Telephone No. (Include Area Code)  Email Address  Telephone No. (Include Area Code)  Fax No. (Include Area Code) | ,                                    |
| ,  |                                      |

| Statutory Agent: EDWARD A. EWOTT |                  |                    |                  |               |                   |
|----------------------------------|------------------|--------------------|------------------|---------------|-------------------|
|                                  | P.O.BOX          | (Name)             | 0                | EDONA,        | AZ 86339          |
| (Street)                         | 18 - 282 -       | (City)<br>Hlen I   |                  | (State) .     | (Zip)             |
| Telephone No. (Include Area (    | Code)            | Fax No. (Include A | rea Code         | Cell No. (In  | clude Area Code)  |
| Attorney:                        |                  |                    |                  |               |                   |
|                                  |                  | (Name)             |                  |               |                   |
| (Street)                         |                  | (City)             | ***              | (State)       | (Zip)             |
| Telephone No. (Include Area 0    | Code)            | Fax No. (Include A | rea Code)        | Cell No. (In  | clude Area Code)  |
| Email Address                    |                  |                    |                  |               |                   |
|                                  | <u>OWN</u>       | ERSHIP INFO        | RMATION          |               |                   |
| Check the following box that     | t applies to you | r company:         |                  |               |                   |
| Sole Proprietor (S)              |                  | C Cor              | rporation (C) (  | Other than As | ssociation/Co-op) |
| Partnership (P)                  |                  | X Subch            | napter S Corpo   | oration (Z)   |                   |
| Bankruptcy (B)                   |                  | Assoc              | iation/Co-op (   | <b>A</b> )    |                   |
| Receivership (R)                 |                  | Limit              | ed Liability Co  | ompany        |                   |
| Other (Describe)                 |                  |                    |                  |               |                   |
|                                  | <u>C</u>         | COUNTIES SE        | RVED             |               |                   |
| Check the box below for the      | county/ies in w  | hich you are certi | ficated to provi | ide service:  |                   |
| □ АРАСНЕ                         |                  | COCHISE            |                  | COCON         | INO               |
| ☐ GILA                           |                  | GRAHAM             |                  | GREENI        | LEE               |
| ☐ LA PAZ                         | Е                | <b>MARICOPA</b>    |                  | ☐ MOHAV       | E                 |
| ☐ NAVAJO                         |                  | ] PIMA             |                  | ☐ PINAL       |                   |
| ☐ SANTA CRUZ                     |                  | ] YAVAPAI          |                  | ☐ YUMA        |                   |
| ☐ STATEWIDE                      |                  |                    |                  |               |                   |

**COMPANY NAME** 

## STONEMAN LAKE WATER CO INC

**UTILITY PLANT IN SERVICE** 

| Acct. |  | Original  | Accumulated       | O.C.L.D.     |
|-------|--|-----------|-------------------|--------------|
| No.   | DESCRIPTION                            | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301   | Organization                           | 9025.00   | 451.00            | 8574.00      |
| 302   | Franchises                             |           |                   | ,            |
| 303   | Land and Land Rights                   | 31 000.00 |                   | 31000.00     |
| 304   | Structures and Improvements            | 7199.07   | 360.00            | 6839.07      |
| 307   | Wells and Springs                      | 14891.25  | 745.00            | 14146.25     |
| 311   | Pumping Equipment                      | 3252.22   | 163.00            | 3089.22      |
| 320   | Water Treatment Equipment              |           |                   |              |
| 330   | Distribution Reservoirs and Standpipes | 21508.80  | 1075.00           | 20433.80     |
| 331   | Transmission and Distribution Mains    | 6317.50   | 316.00            | 6001.50      |
| 333   | Services                               | 2707.50   | 135.00            | 2512.50      |
| 334   | Meters and Meter Installations         |           |                   |              |
| 335   | Hydrants                               |           |                   |              |
| 336   | Backflow Prevention Devices            |           |                   |              |
| 339   | Other Plant and Misc. Equipment        | 4512.50   | 226.00            | 4286.50      |
| 340   | Office Furniture and Equipment         |           |                   |              |
| 341   | Transportation Equipment ATV           | 34838.31  | 1742.00           | 33096.31     |
| 343   | Tools, Shop and Garage Equipment       | 9025.00   | H51.00            | 8514.00      |
| 344   | Laboratory Equipment                   |           |                   |              |
| 345   | Power Operated Equipment               |           |                   |              |
| 346   | Communication Equipment                |           |                   |              |
| 347   | Miscellaneous Equipment                |           |                   |              |
| 348   | Other Tangible Plant                   |           |                   |              |
|       | TOTALS                                 | 144217.15 | 566H.00           | 138613.15    |

This amount goes on the Balance Sheet Acct. No. 108-

## COMPANY NAME STUNEMAN LAKE WATER CO INC

## CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct.<br>No. | DESCRIPTION                            | Original<br>Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation  Expense (1x2) |
|--------------|--|----------------------|-----------------------------------|-----------------------------|
| 301          | Organization                           | 9025.00              | 5%                                | 451.00                      |
| 302          | Franchises                             |                      |                                   |                             |
| 303          | Land and Land Rights                   | 31000.00             |                                   |                             |
| 304          | Structures and Improvements            | 7199.07              | 5%                                | 360.00                      |
| 307          | Wells and Springs                      | 14891.25             | 5%                                | 745.00                      |
| 311          | Pumping Equipment                      | 3252.22              | 5%                                | 163.00                      |
| 320          | Water Treatment Equipment              |                      |                                   |                             |
| 330          | Distribution Reservoirs and Standpipes | 21508.80             | 5%                                | 1015.00                     |
| 331          | Transmission and Distribution Mains    | 6317.50              | 5%                                | 316.00                      |
| 333          | Services                               | 2707.50              | 5%                                | 135.00                      |
| 334          | Meters and Meter Installations         |                      |                                   |                             |
| 335          | Hydrants                               |                      |                                   |                             |
| 336          | Backflow Prevention Devices            |                      |                                   |                             |
| 339          | Other Plant and Misc. Equipment        | 4512.50              | 5%                                | 226.00                      |
| 340          | Office Furniture and Equipment         |                      |                                   |                             |
| 341          | Transportation Equipment ATV           | 34838.31             | 5%                                | 1742.00                     |
| 343          | Tools, Shop and Garage Equipment       | 9025.00              | 5%                                | 451.00                      |
| 344          | Laboratory Equipment                   |                      |                                   |                             |
| 345          | Power Operated Equipment               |                      |                                   |                             |
| 346          | Communication Equipment                |                      |                                   |                             |
| 347          | Miscellaneous Equipment                |                      |                                   |                             |
| 348          | Other Tangible Plant                   |                      |                                   |                             |
|              | TOTALS                                 | 144277.15            |                                   | BldH.00                     |

This amount goes on the Comparative Statement of Income and Expense \_\_\_\_\_ Acct. No. 403.

## COMPANY NAME STONEWAN LAKE WATER CO TUC

#### **BALANCE SHEET**

| Acct<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF   |  |
|-------------|---|----------------------------|------------------------|--|
|             | ASSETS                                      | YEAR                       | YEAR                   |  |
|             |   |                            |                        |  |
|             | CURRENT AND ACCRUED ASSETS                  | 200-30                     |                        |  |
| 131         | Cash  | \$ 397.49                  | \$ 828.00              |  |
| 134         | Working Funds                               |                            |                        |  |
| 135         | Temporary Cash Investments                  |                            |                        |  |
| 141         | Customer Accounts Receivable                | 2068.8D                    | 11337.00               |  |
| 146         | Notes/Receivables from Associated Companies |                            |                        |  |
| 151         | Plant Material and Supplies                 |                            |                        |  |
| 162         | Prepayments                                 |                            |                        |  |
| 174         | Miscellaneous Current and Accrued Assets    |                            |                        |  |
|             | TOTAL CURRENT AND ACCRUED ASSETS            | * 2466.29                  | \$ 12165.00            |  |
|             | FIXED ASSETS                                |                            | 0                      |  |
| 101         | Utility Plant in Service                    | \$ 159504.86               | \$ 211296.00           |  |
| 103         | Property Held for Future Use                |                            |                        |  |
| 105         | Construction Work in Progress               |                            |                        |  |
| 108         | Accumulated Depreciation – Utility Plant    | - Hle 694.00               | -59817.00              |  |
| 121         | Non-Utility Property                        | -10,200,00                 | -59817.00<br>-10200.00 |  |
| 122         | Accumulated Depreciation – Non Utility      |                            |                        |  |
|             | TOTAL FIXED ASSETS                          | \$ 102 610.86              | \$ 141279.00           |  |
|             | TOTAL ASSETS                                | \$ 105077.15               | \$ 153444.00           |  |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

\* UNDEPOSITED FUNDS

**COMPANY NAME** 

## STONEMAN LAKE WATER CO INC

#### **BALANCE SHEET (CONTINUED)**

| Acct.<br>No.                          |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|---------------------------------------|---|----------------------------|----------------------|
|                                       | LIABILITIES                                       | YEAR                       | YEAR                 |
|                                       | CURRENT LIABILITES                                |                            |                      |
| 231                                   | Accounts Payable                                  | \$                         | \$                   |
| 232                                   | Notes Payable (Current Portion)                   | 95032.33                   | 12781000             |
| 234                                   | Notes/Accounts Payable to Associated Companies    | 12030                      | 10.10.00             |
| 235                                   | Customer Deposits                                 |                            |                      |
| 236                                   | Accrued Taxes                                     |                            |                      |
| 237                                   | Accrued Interest                                  |                            |                      |
| 241                                   | Miscellaneous Current and Accrued Liabilities     |                            |                      |
|                                       | TOTAL CURRENT LIABILITIES                         | \$ 95032.33                | \$127810.00          |
|                                       | LONG-TERM DEBT (Over 12 Months)                   |                            |                      |
| 224                                   | Long-Term Notes and Bonds                         | \$                         | \$                   |
|                                       | DEFERRED CREDITS                                  |                            |                      |
| 251                                   | Unamortized Premium on Debt                       | \$                         | \$                   |
| 252                                   | Advances in Aid of Construction                   | 3                          | <b>D</b>             |
| 255                                   | Accumulated Deferred Investment Tax Credits       |                            |                      |
| 271                                   | Contributions in Aid of Construction              |                            |                      |
| 272                                   | Less: Amortization of Contributions               |                            |                      |
| 281                                   | Accumulated Deferred Income Tax                   |                            |                      |
| 201                                   | TOTAL DEFERRED CREDITS                            | \$                         | \$                   |
|                                       |   |                            |                      |
|                                       | TOTAL LIABILITIES                                 | \$ 95032.33                | \$ 127810.00         |
| · · · · · · · · · · · · · · · · · · · | CAPITAL ACCOUNTS                                  |                            |                      |
| 201                                   | Common Stock Issued                               | \$ 400.00                  | \$ 400.00            |
| 211                                   | Paid in Capital in Excess of Par Value            | 26188.51                   | 16722.00             |
| 215                                   | Retained Earnings                                 | -16543.69                  | -51488.00            |
| 218                                   | Proprietary Capital (Sole Props and Partnerships) |                            |                      |
|                                       | TOTAL CAPITAL                                     | \$ 10044.82                | \$ 25634.00          |
|                                       | TOTAL LIABILITIES AND CAPITAL                     | \$105017.15                | s 153444.a           |

## COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.  | OPERATING REVENUES                        | PRIOR YEAR    | CURRENT YEAR  |
|--------|---|---------------|---------------|
| No.    |   |               | 00000         |
| 461    | Metered Water Revenue                     | \$ 10410.27   | \$ 9903.00    |
| 460    | Unmetered Water Revenue                   |               |               |
| 474    | Other Water Revenues                      | 708.08        | 200.00        |
|        | TOTAL REVENUES                            | \$ 11 116.35  | \$ 10403.00   |
|        |   |               |               |
|        | OPERATING EXPENSES                        |               |               |
| 601    | Salaries and Wages                        | \$            | \$ 707.00     |
| 610    | Purchased Water AUTO TRUCK                |               | 191.00        |
| 615    | Purchased Power                           |               | 100           |
| 618    | Chemicals INSURANCE                       |               | 1976.00       |
| 620    | Repairs and Maintenance                   | 6069.67       | H444.00       |
| 621    | Office Supplies and Expense               | 150.00        | 470.00        |
| 630    | Outside Services                          | 400.00        | 2.12.00       |
| 635    | Water Testing POWER PROPANE               |               | 429.00        |
| 641    | Rents                                     | 10.00         | 10.000.00     |
| 650    | Transportation Expenses                   | 13 3 .83      | 13700.00      |
| 657    | Insurance – General Liability POSIAGE     | 32.00         | 100.00        |
| 659    | Insurance - Health and Life BANK FEE      | 135.00        | 197.00        |
| 666    | Regulatory Commission Expense – Rate Case | 04.001        | 2000 00       |
| 675    | Miscellaneous Expense TELEPHONE           | 2762.01       | 3012.00       |
| 403    | Depreciation Expense AMORT                | 00.1.10       | 358100        |
| 408    | Taxes Other Than Income TAXES UCASE       | 274.12        | 13123.00      |
| 408.11 | Property Taxes DEPREC                     |               | 19102.00      |
| 409    | Income Tax                                | 0 00 0511 1.2 | \$ 53114.00   |
|        | TOTAL OPERATING EXPENSES                  | \$ 23054.63   | 3 22117.00    |
|        | ·   | 0 11000 09    | \$ - 42711.00 |
|        | OPERATING INCOME/(LOSS)                   | \$ -11938.28  | 3 72 MI. VU   |
|        |   |               |               |
|        | OTHER INCOME/(EXPENSE)                    | \$            | \$            |
| 419    | Interest and Dividend Income              | <b>D</b>      | Ψ             |
| 421    | Non-Utility Income                        |               |               |
| 426    | Miscellaneous Non-Utility Expenses        |               |               |
| 427    | Interest Expense                          | •             | \$            |
|        | TOTAL OTHER INCOME/(EXPENSE)              | \$            | Ψ             |
|        |   | 002= 00       | 6 10011 00    |
|        | NET INCOME/(LOSS)                         | \$-11938.28   | 8-H2711.00    |

**COMPANY NAME** 

## STONEMAN LAKE WATER CO INC

### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOA | N #2 L( | OAN #3 | LOAN #4 |
|------------------------|---------|-----|---------|--------|---------|
| Date Issued            |         |     |         |        |         |
| Source of Loan         |         |     |         |        |         |
| ACC Decision No.       |         |     |         |        |         |
| Reason for Loan        |         |     |         |        |         |
| Dollar Amount Issued   | \$      | \$  | \$      |        | \$      |
| Amount Outstanding     | \$      | \$  | \$      |        | \$      |
| Date of Maturity       |         |     |         |        |         |
| Interest Rate          |         | %   | %       | %      | %       |
| Current Year Interest  | \$      | \$  | \$      |        | \$      |
| Current Year Principle | \$      | \$  | \$      |        | \$      |

| Meter Deposit Balance at Test Year End       | _\$ | NA |  |
|--|-----|----|--|
| Meter Deposits Refunded During the Test Year | \$  | NA |  |

| COMPANY NAME    | STONEMAN LAKE WATER CO INS       |
|-----------------|----------------------------------|
| Name of System: | ADEQ Public Water System Number: |

### WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| Pump<br>Horsepower | Pump Yield<br>(gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches)                          | Year<br>Drilled  |
|--------------------|---------------------|---------------------|--------------------------------|---|--|
| 5                  | 30                  | 8 INCH              | $\rightarrow$                  | NIA   |  |
|                    |                     |                     |                                |   |  |
|                    |                     |                     |                                |   |  |
|                    |                     |                     |                                |   |  |
|                    |                     |                     |                                |   |  |
|                    | Horsepower          | Horsepower (gpm)    | Horsepower (gpm) Depth (Feet)  | Horsepower (gpm) Depth Diameter (Feet) (Inches) | Horsepower (gpm) Depth Diameter (inches) (Feet) (Inches) |

<sup>\*</sup> Arizona Department of Water Resources Identification Number

#### **OTHER WATER SOURCES**

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| TOM DRUM SPRING     | NNKNOMN        | UN KNOWN                                     |
| DURHAM SPRING       | UNKNOWN        | UNKNOWN                                      |

| BOOSTER PUMPS |          | FIRE HYDRANTS     |                |  |
|---------------|----------|-------------------|----------------|--|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |  |
| 5             | 2        | 0                 | 0              |  |
|               |          |                   |                |  |
|               |          |                   |                |  |
|               |          |                   |                |  |

| STORAGE TANKS |          | PRESSURE TANKS |          |  |
|---------------|----------|----------------|----------|--|
| Capacity      | Quantity | Capacity       | Quantity |  |
| 30,000        | l        | NA             | NA       |  |
| 7,000         |          | NIA            | NA       |  |
| 10.000        | 2        | NIA            | NA       |  |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME    | STONEMAN |            |                | CQ      | TÚC |  |
|-----------------|----------|------------|----------------|---------|-----|--|
| Name of System: | Al       | DEQ Public | e Water System | Number: |     |  |

### WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| MAINS            |            |                    |  |  |
|------------------|------------|--------------------|--|--|
| Size (in inches) | Material   | Length (in feet)   |  |  |
| 2                | PVC        | UNKNOWN<br>UNKNOWN |  |  |
| 3                | GALVANIZED | UNKNOWN            |  |  |
| 4                |            |                    |  |  |
| 5                |            |                    |  |  |
| 6                |            |                    |  |  |
| 8                |            |                    |  |  |
| 10               |            |                    |  |  |
| 12               |            |                    |  |  |
|                  |            |                    |  |  |
|                  |            |                    |  |  |
|                  |            |                    |  |  |
|                  |            |                    |  |  |
|                  |            |                    |  |  |

#### **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> |          |
| 3/4                               |          |
| 1                                 |          |
| 1 1/2                             |          |
| 2                                 |          |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Turbo 4                           |          |
| Comp. 6                           |          |
| Turbo 6                           |          |
|                                   |          |

For the following three items, list the utility owned assets in each category for each system.

TREATMENT EQUIPMENT:

NA

STRUCTURES:

STRUCTURES:

PUMP HOUSE

UMATER TANKS

OTHER:

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME:   | STONE | LAKE9    | WATER             | CO INC    | $\dashv$ |
|-----------------|-------|----------|-------------------|-----------|----------|
| Name of System: |       | ADEQ Pul | olic Water System | n Number: |          |

## WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2010

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS<br>SOLD<br>(Thousands) | GALLONS PUMPED (Thousands) | GALLONS PURCHASED (Thousands) |
|-----------|------------------------|--------------------------------|----------------------------|-------------------------------|
| JANUARY   | 78                     |                                |                            |                               |
| FEBRUARY  |                        |                                |                            |                               |
| MARCH     |                        |                                |                            |                               |
| APRIL     |                        |                                |                            |                               |
| MAY       |                        |                                |                            |                               |
| JUNE      |                        |                                |                            |                               |
| JULY      |                        |                                |                            |                               |
| AUGUST    |                        |                                |                            |                               |
| SEPTEMBER |                        |                                |                            |                               |
| OCTOBER   | V                      | V                              | <b>V</b>                   | Ψ                             |
| NOVEMBER  |                        |                                |                            |                               |
| DECEMBER  |                        |                                |                            |                               |
|           | $TOTALS \rightarrow$   |                                |                            |                               |

| What is the level of arsenic for each well on your system? <u>0.0098</u> mg/l (If more than one well, please list each separately.) |
|---|
| If system has fire hydrants, what is the fire flow requirement?GPM forhrs N/A   |
| If system has chlorination treatment, does this treatment system chlorinate continuously? N/A                                       |
| Is the Water Utility located in an ADWR Active Management Area (AMA)?  ( ) Yes ( No   |
| Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  ( ) Yes (X) No                                       |
| If yes, provide the GPCPD amount:   |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

|                      | TPIO                             |
|----------------------|----------------------------------|
| <b>COMPANY NAME:</b> | STONEMAN LAKE WATER CO INC       |
| COMITANT             |                                  |
| Name of System:      | ADEO Public Water System Number: |
| Name of System.      |                                  |

### UTILITY SHUTOFFS / DISCONNECTS

| MONTH     | Termination without Notice<br>R14-2-410.B | Termination with Notice<br>R14-2-410.C | OTHER         |
|-----------|---|--|---------------|
| JANUARY   | NIA                                       | NIA                                    | N/A           |
| FEBRUARY  |   |  |               |
| MARCH     |   |  |               |
| APRIL     |   |  |               |
| MAY       |   |  |               |
| JUNE      |   |  |               |
| JULY      |   |  |               |
| AUGUST    |   |  |               |
| SEPTEMBER |   |  |               |
| OCTOBER   |   |  | $\overline{}$ |
| NOVEMBER  | V   | <b>~</b>                               |               |
| DECEMBER  |   |  |               |
| TOTALS →  |   |  |               |

| OTHER (description): |      |  |
|----------------------|------|--|
|                      |      |  |
|                      |      |  |
|                      |      |  |
|                      |      |  |
|                      |      |  |
|                      | <br> |  |

# COMPANY NAME STONE MAN LAKE WATER CO THIC YEAR ENDING 12/31/2010

#### **PROPERTY TAXES**

| Amount of actual property taxes paid during Calendar Year 2010 was: \$NA   |     |
|--|-----|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks property tax payments) of any and all property taxes paid during the calendar year. | for |
| If no property taxes paid, explain why.  |     |
|  |     |
|  |     |
|  |     |
|  |     |

# VERIFICATION AND SWORN STATEMENT Taxes



VERIFICATION

STATE OF ARIZONA

1, THE UNDERSIGNED

OF THE

|                          | COCOLUNCO         |                   |
|--------------------------|-------------------|-------------------|
| COUNTY OF (COUNTY NAME)  | COCONINO          | <sup>778</sup> EC |
| FR AME (OWNER OR C       | PEWOTT - OWNER    |                   |
| COMPANY NAME<br>STONEMAN | LAKE WATER CO INC |                   |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12    | 31  | 2010 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### **SWORN STATEMENT**

My Christi Expires Aug. 17, 2012.

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

98-282-460

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS STY DAY OF

(SEAL)

OFFICIAL SEAL

OFFICIAL SEAL

SIGNATURE OF NOTARY PUBLIC

SIGNATURE OF NOTARY PUBLIC

# COMPANY NAME STUNEMAN LAKE WATER (O TUCYEAR ENDING 12/31/2010 INCOME TAXES

| For this reporting period, provide the following:   |   |
|---|---|
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability                                 | SEE TAX RETURN  |
| State Taxable Income Reported Estimated or Actual State Tax Liability                                     |   |
| Amount of Grossed-Up Contributions/Advances:  |   |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances |   |
| of the tax year when tax returns are completed. Pu  | rill refund any excess gross-up funds collected at the close resuant to this Decision, if gross-up tax refunds are due to dy been made, attach the following information by Payer: bunt of gross-up tax collected, the amount of refund due to or has made the refund to the Payer. |
| CERTIFICATION   |   |
| This certification is to  | s refunded to Payers all gross-up tax refunds reported in the<br>be signed by the President or Chief Executive Officer, if a<br>partnership; the managing member, if a limited liability<br>hip.  |
| My Derton<br>SIGNATURE  | H/8/11<br>DATE  |
| ABBIE DENTON PRINTED NAME   | ACCOUNTANT  |

## **VERIFICATION AND**

|   | VER  | IFICATION<br>AND  | F.   | (ECETIVE-                                   |
|---|--|---|--|---|
|   | SWORN  | N STATEMENT   | ( <del>*,</del>  | TVED  |
|   | <u>Intrasta</u>  | te Revenues Only  | ACC.   | RECEIVED                                    |
| VERIFICATION  | COUNTY OF (COUNTY  | NAME) COCONINO  | - COTHE  | ES DID-                                     |
| STATE OF ARIZONA  | NAME WWNER OR OF   |   |  | ES DIRECTOR                                 |
| I, THE UNDERSIGNED  | FRANK  |   |  |   |
| OF THE  | STONEMAN   | U LAKE WATER  | Co INC   |   |
| DO SAY THAT THIS ANNUAL   | UTILITY REPOR  | T TO THE ARIZONA COR  | PORATION COM   | <u>IMISSION</u>                             |
| FOR THE YEAR ENDING   | MONTH 12   | DAY YEAD<br>31 2010   | į .  |   |
| PAPERS AND RECO<br>THE SAME, AND I<br>STATEMENT OF B<br>COVERED BY THIS I   | RDS OF SAID DECLARE THE USINESS AND REPORT IN RES                  | IY DIRECTION, FROM UTILITY; THAT I HAV SAME TO BE A CONTROL AFFAIRS OF SAID UTILITY OF TO EACH AND ENOWLEDGE, INFORMA | E CAREFULLY<br>OMPLETE AN<br>FILITY FOR T<br>VERY MATTEI | Y EXAMINED D CORRECT THE PERIOD R AND THING |
| SWORN STATEMENT   |  |   |  |   |
| IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2010 WAS: |  |   |  |   |
|   |  | Arizona Intrastate Gross Operat   |  | •   |
|   |  | s 10, 40  | 3.00   |   |
|   |  | (THE AMOUNT IN BOX<br>INCLUDES \$_<br>IN SALES TAXES BILL   |  | ECTED)                                      |
| **REVENUE REPORTED ON THIS P<br>INCLUDE SALES TAXES BILLED<br>COLLECTED. IF FOR ANY OTHE<br>THE REVENUE REPORTED ABOV<br>AGREE WITH TOTAL OPERATIN<br>ELSEWHERE REPORTED, ATTAC<br>STATEMENTS THAT RECONCILI<br>DIFFERENCE. (EXPLAIN IN DETA                  | OR<br>R REASON,<br>/E DOES NOT<br>'G REVENUES<br>CH THOSE<br>E THE | (928) 28240   | R OFFICIAL   | -   |
| SUBSCRIBED AND SWORN TO BI  | EFORE ME   | TELEPHONE NUMB  | BER  |   |
| A NOTARY PUBLIC IN AND FOR  | THE COUNTY OF  | COUNTY NAME YOU OLD   | ni.  |   |
| THIS Sth  | DAY OF   | монт Аруј   | .20  |   |
| (SEAL)  OFFICIAL SEAL  AGAINATED TO ALL VOCEDA  |  | SIGNATURE OF NOTARY P   | Jarba  |   |
| HEATHER M. YORBA<br>MX COMMISSION EXPIRES ON VAN. PAI COUNTY<br>TO COMMISSION EXPIRES AUG 17 2012   | 17,2017  |   | V  | 17  |

17

#### VERIFICATION AND **SWORN STATEMENT** RESIDENTIAL REVENUE

**Intrastate Revenues Only** 



VERIFICATION

| STATE | <b>OF</b> | <b>ARIZONA</b> |
|-------|-----------|----------------|
|-------|-----------|----------------|

I, THE UNDERSIGNED

COCONINO NAME (OWNER OR OFFICIAL)

COUNTY OF (COUNTY NAME)

OWNER

OF THE

LAKE WATER CO

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 31 2010 12

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2010 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

10,403.00

THE AMOUNT IN BOX AT LEFT **INCLUDES \$** 

IN SALES TAXES BILLED, OR COLLECTED)

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SIGNATURE OF OWNER OR OFFICIAL

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

DAY OF

NOTARY PUBLIC NAME Yorba .201

(SEAL)

OFFICIAL SEAL